2006 Helen Keller Art Show of Alabama Entry Form

Entry Requirements

1. Up to three entries per student will be accepted. Entries may be done at school or home.
2. All paintings or drawings must not exceed 20” x 22” in size. (Please do not use construction paper as it fades later)
3. Art work may be any media or topic but if HOLIDAY ART is received it will be forwarded to either the Bachus’ competition or UAB School of Optometry, and not used in the Helen Keller Art show.
4. Sculpture must be only one item and able to be enclosed in a SMALL shadow box. If the art is not frameable, or mountable it will not be selected for the tour.
5. A current school picture and a short biographical sketch of the artist must be included. This is used for press releases and booklet information so be complete in the biographical information. It is very time consuming if we have to call.
6. Release information signed by the parent or guardian must be included with the registration and should be with the artwork.
7. Student must be able to attend the Helen Keller Festival in Tuscumbia as a guest of the Festival Board the last week of June 2006, if selected as the grand prize winner or if selected by the Colbert Co. Board of Tourism as the Purchase Winner. If student is not able to attend please note that on the form!!!
8. Please send art work and necessary forms by May 13, 2005 for the initial entry or September 30, 2005 for the final entry date to:
   Helen Keller Art Show-Jennifer F. Johnston
   UAB Vision Science Research Center
   924 18th Street South
   Worrell Building 110
   Birmingham, Alabama 35294-4390
   jjohnston@icare.opt.uab.edu

Visit our web page for more info and ideas: www.pathfindersofal.org

REGISTRATION - All information must be filled in!!!! If not Applicable put N/A

Personal Info:

Student Name__________________________________________ Age_________________

Parent Name_________________________________________________________________

Home Address __________________________________________ Alabama_________
   Street    City                  Zip Code

Home Phone _______________________________ Student’s S Security #________________

Home Email: __________________________________________________________________

Visual Acuity______________________________________________

Other Impairment/s________________________________________

Does Child read Braille? ____ What is the child’s preferred reading material? _______________
School Info:
School _________________________________________ Grade______ School System______________________

School Principal -Mr./Mrs./Ms./Dr.______________________________________________________________

School Address
St r e e t       C i t y    Z i p  C o d e
_________________  _____________________________AL________________

School Phone number: __________________School email contact:_________________________________

Special Education Coordinator for your school : ________________________________________________

Name and title (VI, Art, Sp Ed, Aide) of teacher/s or parent entering the artwork:
1.____________________________________________________________________________

Teacher’s Home Add. ________________________________________________
Street       City   Zip Code
_________________   AL

Teacher’s:Email__________________________________________ Phone________________

2.____________________________________________________________________________

Teacher’s Home Add. ________________________________________________
Street       City   Zip Code
_________________   AL

Teacher’s:Email__________________________________________ Phone________________

3.____________________________________________________________________________

Teacher’s Home Add. ________________________________________________
Street       City   Zip Code
_________________   AL

Teacher’s:Email__________________________________________ Phone________________

1.Title of Art __________________________________________________________________
Art Medium___________________________________________________________________
(Ex: Tempera Paint, Stencils, Stamps, Fabric, Noodles, Acrylic Paint, Etc. )

2.Title of Art __________________________________________________________________
Art Medium___________________________________________________________________
(Ex: Tempera Paint, Stencils, Stamps, Fabric, Noodles, Acrylic Paint, Etc. )

Local Newspaper _______________________________________________________________

Newspaper Fax Number ____________________________Contact Person_________________

Release:
I understand that the art by ______________________________________________
will become the property of the CEC of Alabama and the UAB Vision Science Research Center.
I further understand that:
1. The work will be part of the Helen Keller Art Show to be shown during the 2006 tour at selected tour sites throughout Alabama.

2. All winning entries will be framed and offered for sale during the tour to provide funds for future art shows. Parents of the winning entries will be offered first option for sale of their child’s entry. Please indicate if you are willing to purchase your child’s art at the price of:

   $100.00 (Top Twenty-five tour)     $25.00  (not in top twenty five).

   YES, I WILL PURCHASE  ______________________

   NO, I WILL NOT PURCHASE____________________

I would like to purchase _______ packs of note cards with my child’s art. (8 cards for $10)

   We will plan to attend the Opening Reception in Birmingham Alabama at the Birmingham Civil Rights Institute the last weekend of Jan or first weekend of Feb. (TBA) if possible.

   YES_____________                             NO__________________

   My student will attend the Helen Keller Festival the last weekend of June if selected as the Grand Prize Winner or Colbert Co. winner.

   YES_____________                             NO__________________

   It is further understood that neither UAB Vision Science Research Center, DV/CEC, nor agents thereof, will be held responsible for loss, theft, or damage of the artwork submitted.

   DATE _____________________________

   PARENT SIGNATURE____________________________________________

   TEACHER SIGNATURE___________________________________________

   COMMENTS:

   STUDENT BIOGRAPHY:
   Attach or write below, some facts about yourself, your hobbies, your family, what you like and/or do at school, how you made your piece of art, or another interesting fact you would like to share. This information will be used for news releases and for the booklet accompanying the tour if your art is chosen for the Top Twenty-five Tour. Please give as much info as possible to make your bio interesting.